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6 **UNITED STATES DISTRICT COURT**
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8 **DISTRICT OF NEVADA**
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10) 2:10-cr-00365-JCM-PAL
11 UNITED STATES OF AMERICA,)
12)
13 PLAINTIFF,) GOVERNMENT'S SUBMISSION OF
14 v.) PROPOSED FORM OF ORDER
15 BRAD FUSSELL,)
16 DEFENDANT.)
17 _____)

18 COMES NOW the United States of America, by and through DANIEL G. BOGDEN,
19 United States Attorney, and Bradley W. Giles, Assistant United States Attorney, in submission of the
20 attached proposed form of Order reference the documents that were previously submitted for an *ex
parte, in camera* review by this Court.

21 Respectfully submitted this, 26th day of September, 2011

22 DANIEL G. BOGDEN
23 United States Attorney

24 /s/ Bradley W. Giles

25 BRADLEY W. GILES
26 Assistant United States Attorney

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2 **CERTIFICATE OF ELECTRONIC SERVICE**
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4 This is to certify that the undersigned has served counsel for Defendant Brad Fussell,
5 Mr. Paul Riddle, Esq., Assistant Federal Public Defender, with the foregoing by means of electronic
6 filing.
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8 /s/ Bradley W. Giles
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11 BRADLEY W. GILES
12 Assistant United States Attorney
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**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

14 This Court, having reviewed the documents provided by the Government for *in
15 camera, ex parte review*, to include a letter from co-defendant Jonathan Francis and potentially
16 responsive materials pursuant to *United States v. Henthorn*, 931 F.2d 29 (9th Cir. 1991),

17 **IT IS HEREBY ORDERED**, that the documents submitted for review by this court
18 are not discoverable. A copy of these documents will be maintained under seal by this court.

21 IT IS SO ORDERED

Jens C. Mahan
UNITED STATES DISTRICT JUDGE
September 27, 2011
Dated: